

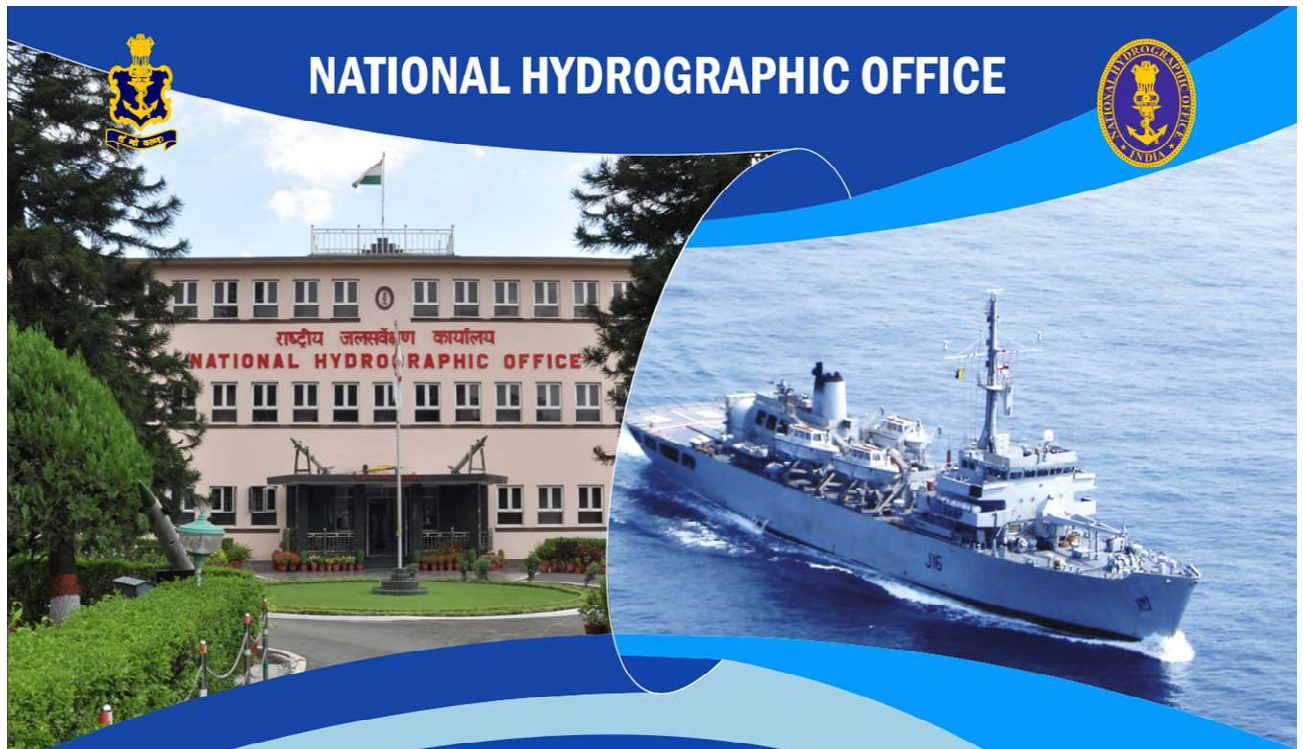
# **Second Circular**

**42<sup>nd</sup> INCA INTERNATIONAL CONGRESS**

**ON**

**DIGITAL CARTOGRAPHY TO HARNESS BLUE ECONOMY**

**09 – 11 NOV 2022**



**ORGANISED BY**

**NATIONAL HYDROGRAPHIC OFFICE  
107-A, RAJPUR ROAD,  
POST BOX NO 75  
DEHRADUN -248001**



## **LOCAL ORGANISING COMMITTEE**

**CHIEF PATRON:**

Vice Admiral Adhir Arora, NM

Chief Hydrographer to the Govt. of India

**PATRON :**

Rear Admiral LS Pathania

Joint Chief Hydrographer

**CHAIRMAN:**

Commodore Peush Pawsey

**ORGANISING SECRETARY:**

Captain Kuldeep Singh

**TREASURER:**

Dr. R.A.Prasad

**EDITOR:**

Dr. B.K.Ramprasad

## From the INCA President

**Vice Admiral Adhir Arora, NM**

*Chief Hydrographer to the Govt. of India  
& President*

*Indian National Cartographic Association (INCA) 2021-22*



The First Circular of the 42<sup>nd</sup> INCA International Congress which was issued in Jun 22 has generated high enthusiasm among prospective delegates. The overwhelming request for fresh membership of the INCA are indicative that delegates are looking forward to visit NHO, Dehradun which is one of the best scenic place of India and the city of Hydrographic Chart Production. Enthusiasm to attend the **42<sup>nd</sup> INCA International Congress** is equally high among members and non-members from the Institutions and Industries in India and abroad.

The Overwhelming response can also be attributed to the fact that this Congress will focus on **“Digital Cartography to Harness Blue Economy”** which is a very relevant in the contemporary times for such professional event.

INCA is the prime National body for Cartography and its mission is to promote the discipline and profession of cartography in India. Cartography deals with the conception, dissemination and study of maps and charts. The aims of the INCA have already been enumerated in the First Circular.

INCA is a complex, dynamic association of Cartographic bodies functioning in a highly competitive international arena at a time when all the mapping/charting sciences are in a state of rapid flux as a result of technological advancements and societal changes. Considering the futuristic challenges, we cannot afford to rest on INCA laurels regardless of how impressive its achievements had been in past. The concept of mapping/charting must be applied to a whole new range of activities coming up, which are well beyond those of traditional cartography. Digital cartography has spread its wings at a very rapid pace and has found favour with many applications. The cartographic organization and vendors are moving in the right direction as will be unveiled in the deliberations during the **42<sup>nd</sup> INCA International Congress**.

The flow of papers/abstracts, inquiries for advertisements in the Souvenir, requests for exhibition stalls from various vendors, private agencies and Govt Departments for sponsorship of the events of the congress is indeed motivation and provides an impetus to the efforts of the local organising committee and its sub-committees.

Your valuable attendance and knowledgeable presentations will certainly go a long way towards the success of the **42<sup>nd</sup> INCA International Congress**. The Executive Committee Members, my colleagues at NHO and I would be happy to welcome you with warm hospitality and seek your co-operation towards professionally stimulating papers and generous sponsorship.

### **NATIONAL ADVISORY COMMITTEE**

Shri Srivari Chandrasekhar Secretary, Mo S&T	Sh. PS Acharya CEO-NSDI	Dr. Ajay Kumar, Sc 'G' Director, IRDE
Shri Manoj Joshi Secretary M/o Housing & Urban Affairs	Shri Agendra Kumar Advisor & President, ESRI	Prof. Sunil Kumar Singh Director, NIO
Shri M. Ravichandran Secretary, M/o Earth Sciences	Dr. M P Narayana President, CSDMS	Mirza Javed Beg Director NCPOR
Shri Ajay Tirkey Secretary, M/o Rural Development	Dr. Virendra M. Tiwari Director, NGRI	Shri Mangal Lal Chand, Outstanding Scientist & Scientist 'H' Director, DEAL
Ms. Leena Nandan Secretary, M/o Environment, Forest & Climate Change	Dr. G A Ramadass Director, NIOT	Shri Rajesh Alla CMD IIC Technologies
Prof. Mamidala Jagadesh Kumar Chairman, UGC	Dr. Prakash Chauhan Director, NRSA	Dr. V K Dadwal Senior Ex- President, INCA
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Prof. Neelima Gupta Vice Chancellor Dr. H S Gour Univ	Capt. K.P. Jayakumar Nautical Adviser-Cum- Addl.DG (Nautical)	Prof. J L Jain Ex- President, INCA
Prof. Sudhir K Jain Vice Chancellor Banaras Hindu Univ	Prof Surya Kant Ex- President, INCA	Prof. Krishna Mohan Ex-President, INCA

## **42<sup>nd</sup> INCA International Congress**

### **Second Circular**

1. **Invitation.** The National Hydrographic Office, Dehradun, India, has the honour of inviting all the professionals interested in the field of Cartography/GIS and allied subjects as well as various disciplines of their application viz. Geography, Geology, Geophysics, Oceanography, Geo- informatics, Artificial intelligence, Hydro-meteorology, Marine Geomorphology, Coastal Resource Management and Environmental Planning etc. to participate in the forthcoming 42<sup>nd</sup> International Congress of Indian National Cartographic Association (INCA), being held at Dehradun, Uttarakhand, during **09-11 November 2022**.

2. **The Congress.** Indian National Cartographic Association (INCA) is an inter-disciplinary institution originally between Geographers and Cartographers which is now shared by a host of premier public and private bodies. Since its inception, Cartography in India has seen many changes. Re-christened since then as GIS or Geoinformatics, it is today a multifaceted and highly composite broad subject, rolling several disciplines and multi-dimensional association, which was established in 1979 at Hyderabad as its headquarters, with the following aims:-

- (a) To foster cartographic research in the country.
- (b) To co-operate with professional organisations of cognate disciplines and to promote interaction within an inter-disciplinary frame.
- (c) To co-operate with International organisations with similar objectives.
- (d) To foster co-operation between government and quasi government organisations, research institutions engaged in cartographic activities and their application.
- (e) To hold an annual cartographic congress at the national or international level.
- (f) To take such measures as may help secure cartography its legitimate place in national life and enhance a sense of national responsibility and professional efficacy among all the professionals and academic people engaged in cartographic activities in its broad sense.

3. **The Host.** The National Hydrographic Office (NHO) is a specialised branch of the Indian Navy functions under the Chief Hydrographer to the Government of India. The

Organisation is a direct descendant of Marine Survey of India founded in 1874 by the British with its office at Kolkata. This Office at its present location in Dehradun was established in 1954 which has been renamed as the “National Hydrographic Office” (NHO) in 1997. NHO is the national authority for publication of navigational charts and publications essentially required for safe navigation of ships. The NHO provides reliable and updated information for safety of navigation at sea as per SOLAS regulations and for the exploration and exploitation of natural resources/projects of economic importance at sea through detailed surveys and research programmes. It interacts with various agencies at National/International level in the field of Hydrography and Oceanography including Coastal Zone Management, environmental protection, on norms laid down by International Hydrographic Organization (IHO). The field surveys are executed by seven Ocean going surveying ships fully fitted with state of the art equipment. Data collected by the ships are thoroughly examined by the experienced Hydrographers/Cartographers at the Dehradun office and published as navigational paper and electronic charts and allied publications meeting the specified IHO standards for use by the sea going community.

4. **Focal Theme.** The theme for 42<sup>nd</sup> INCA International Congress is:

**“Digital Cartography to Harness Blue Economy”**

5. **Sub-Theme.** The deliberation of the congress will be divided into the following sub-themes:

- (a) Trending Cartography – Past, Present and Future
- (b) Modern Precision Surveying & Mapping Tool
- (c) Geospatial Solution for Sustainable Water Resource Management
- (d) Hydrographic Surveys and Mapping for Coastal Zone Management
- (e) GIS Application for Climate Change and Environmental Studies
- (f) Mapping Solutions for Risk Assessment, Mitigation Measures and Disaster Management
- (g) Application of Artificial Intelligence tools for Urban Planning and Resource Management

6. **Call for Papers.** Technical research papers/case studies are invited from professionals/ scientists, academicians and research students in the field of Cartography, Geography, Marine Geology & Geomorphology, Hydrology, Marine Geophysics, Oceanography, Environmental Science, Meteorology and various marine survey departments. Abstract not exceeding 250 words and full paper not exceeding 10 pages should be typed neatly on A4 size paper in MS Word with 12 font, in Times New Roman. Digital Copy maybe **uploaded online through website [www.42inca.org](http://www.42inca.org)** as well as mail at [info@42inca.org](mailto:info@42inca.org). **Authors are requested to provide their complete contact address with telephone number, Fax and E-mail on both abstract and full paper. All abstracts (and full papers) should be provided with a foot note indicating the sub-theme for which the paper is to be considered.**

7. **Poster Presentation Guidelines.**

The Poster Size should be limited to **A0 paper size**. Boards will be provided for posters at appropriate places. The Posters should be visually attractive and eye catching. Maps and figures must be in finished form and readable preferably in font 20 or higher. Posters must be ready to be placed at the beginning of the Congress.

8. **Endowment Lectures.**

During the Congress, two prestigious Endowment lectures namely **Todar Mal** and **S.P.Chaterjee Memorial Lectures** will be delivered by eminent professionals in mapping field.

9. **Important Dates.**

Last date for submission of full paper:	<b>30 Sep 2022</b>
Acceptance for Oral / Poster Presentations	<b>10 Oct 2022</b>
Last date of registration without late fee	<b>30 Sep 2022</b>
E-Mail Address for queries:	<b><a href="mailto:info@42inca.org">info@42inca.org</a></b>

**Note:** *No abstract will be published in abstract volume without the receipt of the registration fee before 30-09-2022. All authors are to share the payment receipt on [info@42inca.org](mailto:info@42inca.org).*

10. **Contact Persons.**

<b>Captain (IN)Kuldeep Singh</b>	<b>+91-135-2746290</b>
<b>Mr Rajesh Kumar Khatri</b>	<b>+91-135-2746291</b>

11. Besides technical sessions, there will be a poster presentation, a Panel Discussion, and a Special Vendor's Session held during the Congress.

12. **Registration.** Interested participants are requested to register well in advance online along with the registration fees and send the details to the **Organising Secretary**, by **30 September, 2022 through 42<sup>nd</sup> INCA website [www.42inca.org](http://www.42inca.org)** or in email [info@42inca.org](mailto:info@42inca.org).

13. **Registration Fee.**

<b>Participant</b>	<b>Indian Delegates</b>	<b>Foreign Delegates</b>	<b>Indian Delegates</b>	<b>Foreign Delegates</b>
	<i>Registration by 30 Sep 22</i>		<i>Registration on or after 30 Sep 22</i>	
Life Member	Rs.2500+18% GST=Rs.2950	US\$ 125	Rs.3000 +18% GST= Rs.3540	US\$ 175
Other Delegates	Rs.3000+18% GST=Rs.3540	US\$ 125	Rs.3500+18% GST= Rs.4130	US\$ 175
*Accompanying Person	Rs.2000+18% GST=Rs.2360	US\$ 100	Rs.2500+18% GST= Rs.2950	US\$ 100
Research Fellow/ Students	Rs.1500+18% GST=Rs.1770	US\$ 100	Rs.2000+18% GST= Rs.2360	US\$ 100

*\*No Kits for accompanying Members.*

Registration fee also includes conference kit and catering on the conference days. Student delegates those who are presenting papers as an author, could avail above discounted registration rates. Accompanying registrants and student authors will be entitled to participate in all technical and keynote sessions and catering on conference days. However, they will be required to submit authorisation from the concerned Department of University /College/Organisation stating their bonafide status and that they are not employed.



14. **Exhibition.** An exhibition of maps, charts, globes, models and cartographic, reprographic, surveying, remote sensing related latest equipment will be organised during the congress at the venue, to encourage interested companies to show case their products and services. This will be of immense benefit to the cartographic community. The exhibition stalls would be allotted on first come first serve basis. As there is limited space, the vendors are requested to book their exhibition space well in advance to avoid disappointment at the last minute. Stalls of size **3 meters x 2 meters** will be available. The charges for all days of the Congress (09 - 11 November 22) would be Rs.1,00,000/- for one stall (excluding 18% GST) and one free delegate registration. The booking form is to be filled online with requisite payment online or in the form of a Demand Draft drawn in favour of **42<sup>nd</sup> INCA International Congress payable at Dehradun** should be sent to the Organising Secretary before 30 Sep 2022. Alternately the booking amount **fees can also be transferred through SBI A/c as per details in this circular.**

15. **Souvenir.** To commemorate the occasion of the 42<sup>nd</sup> INCA International Congress, a Souvenir will be brought out and released at the inaugural function by the Chief Guest. It will contain the paper abstracts with coloured and black & white pages to cater for advertisements. The rates for publishing the advertisements in the Souvenir (excluding 18% GST) are as under:-

(a) Back Cover( Colour) :	Rs.1,50,000
(b) Front/Back Inner Cover( Colour):	Rs.75,000
(c) Facing Front/Back Inner Cover( Colour):	Rs.60,000
(d) Full Page( Colour):	Rs.50,000
(e) Full Page ( Black& White):	Rs.40,000
(f) Half Page( Black& White):	Rs.25,000

Intending organisations/institutions/companies may send their requests for booking advertisement space in the Souvenir along with 'ready to print' (required colour separates) /Pdf advertisement material in hard and digital copy and requisite payment in the form of demand draft from any nationalised bank in favour of **"42<sup>nd</sup> INCA International Congress" payable at Dehradun** or alternately **can be transferred through SBI A/c as per details below:**

Bank Name:	<b>State Bank of India</b>
Branch Name:	<b>New Cantt Road, Dehradun</b>
Name of Account Holder:	<b>42<sup>nd</sup> INCA International Congress</b>
Account No:	<b>40853837369</b>
IFSC Code:	<b>SBIN0060432</b>
MICR No:	<b>248002038</b>
GST No.	<b>05AAAAI0697N1ZE</b>

16. **Sponsorship Plans.** Leading cartography and Remote Sensing agencies, GIS companies, Consulting Organisations, Public Sector Organisations, Govt. Departments, Industries, Instrument Manufacturers and other agencies and individuals are invited to generously sponsor the 42<sup>nd</sup>INCA International Congress. Detailed sponsorship charges excluding 18 % GST will be as under. The Price for each Category of sponsor will include one stall of size **3 meters x 2 meters** and free registration details given as under:

Strategic Sponsor	<b>Rs. 7.5 Lakh (with free registration of 7 delegates)</b>
Platinum Sponsor	<b>Rs. 5.0 Lakh (with free registration of 5 delegates)</b>
Gold Sponsor	<b>Rs. 3.5 Lakh (with free registration of 3 delegates)</b>
Silver Sponsor	<b>Rs. 2.5 Lakh (with free registration of 2 delegates)</b>

Details for sponsoring specific events are as follows-

(a) **Conference Kit.** Rs. 6,00,000 (plus 18 % GST) ( US \$ 9250) :

Felicitation, 4 delegates free, folded double page coloured advertisement in souvenir, name on kit bags at one place, 10 minute presentation.

(b) **Patron Sponsor.** Rs.2,00,000 (plus 18 % GST) (US \$ 3100) :

Felicitation, 4 delegates free, full- page advertisement in souvenir (coloured), 10 minute presentation.

(c) **Cultural Evening.** Rs.1,50,000 ( plus 18 % GST) ( US \$ 2500):

Felicitation on dais, 3 delegates free, full-page advertisement in souvenir(mono), 10 minute presentation, banner display.

- (d) **Lunch & Dinner.** Rs.2,50,000 ( plus 18 % GST) (US \$ 4000): 4 delegates free, full-page advertisement in souvenir(mono), banners in dining area.
- (f) **Inaugural Tea.** Rs.1,00,000 (plus 18 % GST) (US \$ 1600): Felicitation, 2 delegates free, half page advertisement in the Souvenir (mono), banners in dining area.
- (g) **Tea during Breaks.** Rs. 50,000 (plus 18 % GST) (US\$ 800) each session (Total four sessions). Felicitation, 1 delegate free, half page advertisement in the Souvenir (mono), banners in dining area.
- (h) **Co-Sponsor.** Rs.50,000 (plus 18 % GST) (US\$ 800) 1 Delegate free, half page advertisement in the souvenir (mono), banner display at suitable places.

Organisations/Institutions/Companies desirous of sponsoring may forward the completed sponsorship form to the Organising Secretary along with advertisement material and details by **30 Sep 2022**.

17. **General Information.**

(a) **About Dehradun.** Dehradun, the capital of the Uttarakhand is visited by a large number of tourist every year, many of them en-route to Mussoorie. Nestled in the gorgeous mountain ranges of the Himalayas, the climate of the city is temperate even during summers. Dehradun is one of the fast emerging modern cities in Northern India. The city boasts of many National Institutes like the Forest Research Institute (FRI), Indian Institute of Remote Sensing (IIRS), Rashtriya Indian Military College (RIMC), and the Indian Military Academy (IMA) besides a host of prestigious public schools. Dehradun has been one of the best known educational centres in Northern India. The city is well connected by road, rail and air. A few of the prominent locales around Dehradun are:

(b) **Mussoorie.** The Queen of Hills, is located about 28 Kms from Dehradun and amongst the most popular hill stations in India. It's a leisure traveller's and honeymooner's paradise that captivates the onlookers. A perfect summer resort and a

major educational and cultural centre rolled into one hub. Places to see in Mussoorie include the Gun Hill, Mall Road, Mussoorie Lake, Landour, Camel's Back Road, Laltibba, Sir George Everest House, Tibetan Temple, Municipal Gardens/Company Bagh and Kempty Fall.

(c) **Rishikesh.** The pilgrimage town of **Rishikesh** is about 40 Kms from Dehradun. Rishikesh is also considered as the Gateway to the Himalayas. The Char Dham Yatra (Four Shrines sacred journey) generally begins from Rishikesh.

(d) **Haridwar.** About 50 Kms from Dehradun is one of the most ancient pilgrimage centres in India that has been held in reverence from time immemorial. Haridwar is literally the Gateway to the Lord (Hari-Dwar). As the point of entry to Dev Bhoomi and Char Dham (the four main shrines situated in the upper reach of the Himalayas, Badrinath, Kedarnath, Gangotri and Yamunotri in Uttarakhand) it acquires its name Haridwar.

(e) **How to Reach.** Jolly Grant Airport in Dehradun is a domestic airport located at about 20 km away from city centre. Taxi cabs are available from the airport to city. The airport operates daily flights to Delhi. Nearest International airport is Delhi, which is about 235 km away. Dehradun is a major railway station which is connected to all cities in the country. The major cities like Delhi, Kolkata, Varanasi, Chennai, Trivandrum, Mumbai, Ujjain, Indore, are connected by express trains and superfast trains. All nearby cities are connected to Dehradun by State owned Uttarakhand transport buses. There are overnight deluxe A/C bus services of Uttarakhand Tourism from New Delhi to Dehradun. A distance of 235 km from Delhi to Dehradun costs about Rs.600 by deluxe bus. The venue for the conference is the NHO which is about 5 kms from the Dehradun railway station and 30 kms from Jolly Grant airport.

(f) **Weather & Clothing.** Throughout the month of November, daytime temperatures will generally reach a high of around 26°C. At night the average minimum temperature drops down to around 17°C. In recent times the highest recorded temperature in November has been 33°C, with the lowest recorded temperature 9°C.

Normal cotton / light woollen clothes are suggested for the day and woollen clothes for the evenings.

(g) **Help Desk.** A help desk will be setup at NHO for providing necessary assistance to all delegates w.r.t accommodation and transport. Delegates are requested to approach the help desk for further assistance on Mob: 9411340255 (Mr Sunil Dutt). The accommodation is subject to availability, if otherwise already not booked by them well in time.

(g) **Accommodation.** The Period of the Conference i.e 09-11 Nov 2022 is good period as regards to weather and constitute off tourist season, but nothing can be forecasted about other scheduled events during the period of the conference. Therefore it is advised that hotels may be pre-booked. Delegates who wish to book their accommodation may contact directly with hotels. The table below indicates the approximate tariff of various categories of accommodation available in nearby area. The details of the Hotels compiled from online sources and the contact numbers are as given below-

<b><u>Ser</u></b>	<b><u>Name of Hotel</u></b>	<b><u>Contact No</u></b>	<b><u>Distance</u></b>	<b><u>Room Type</u></b>	<b><u>Price</u></b>
(a)	Space Hotel, Jakhan	9761006669 9520897972	4 KM	AC Single / Double	3140 Rs / WEBSITE
(b)	Ajanta Continental, Rajpur Road	9322800100	1 KM	AC Single / Double	2822 Rs / WEBSITE
(c)	The Daffoldils, Rajpur Road, Hathibadkala	073-0211174	600 M	AC Single / Double	2303 Rs / WEBSITE BASE PRICE
(d)	Hotel Madhuvan, Rajpur Road	0135-2749994	1 KM	AC Single / Double	3400 Rs
(e)	Hotel Skying, Near Scholar Homes	9873242322	2 KM	AC Single / Double	2383 Rs / MMT
(f)	Comfort Inn, Sahastradhara Road	8864998999	4 KM	AC Single / Double	5000 Rs / Yatra.Com
(g)	Emrald Grand, Sahastradhara	0135-2983333	2.9 KM	AC Single / Double	5100 Rs / Booking.co

	Road				m
(h)	Hotel Lamarg, EC Road	07060002333	2.7 KM	AC Single / Double	4051 Rs
(j)	Hotel Heritage	09760078907	3 KM	AC Single / Double	2000 Rs
(k)	Hotel Pacific	0135-2712377	4 KM	AC Single / Double	4000 Rs
(l)	Hotel Inderlok	0135-2658113 0135-2652744	2.1 KM	AC Single / Double	3273 Rs

18. **MISCELLANEOUS**

The Social evenings on 09 and 10 Nov 22 befitting the occasion are being planned which would include performance by the Navy Band and cultural show by reputed performers.

19. **TENTATIVE PROGRAMME**

The tentative schedule of the program is as follows: <b>Date</b>	<b>Event Being Planned</b>
<b>08<sup>th</sup> Nov 22 (TBC)</b>	10:00 AM to 6:00 PM – Reception of delegates at Jollygrant Airport, Dehradun, Dehradun Railway Station Dehradun Bus Stand (ISBT) respectively. 2:30PM to 7:00PM – Registration of Delegates at NHO Office.
<b>09<sup>th</sup> Nov 22</b>	
8:00 AM to 9:30 AM – Registration of Delegates at NHO Office	
9:30AM to 9:50 AM – Delegates are requested to take their seat for Inaugural Session	
10:00 AM to 11:30 PM – Inaugural Session and High Tea	
11:35 PM to 1:00 PM – Endowment Lectures	
01:00 PM to 2:00 PM - Lunch Break	
02:05 PM to 3:30 PM – Technical Sessions	
03:30 PM to 4:15 PM – Tea Break	
04:15 PM to 5:15 PM – Technical Sessions	
07:00 PM to 8:00 PM – Cultural Programme	
08:00 PM to 10:00 PM – Dinner	
<b>10 Nov 22</b>	
09:00 AM to 10:30AM – Technical Sessions	
10:45 AM to 11:00AM - Tea Break	
11:05 AM to 1:00 PM – Technical Sessions	
1:00 PM to 2:00 PM – Lunch Break	
2:05 PM to 3:30 PM – Technical Sessions	
3:30PM to 4:00PM – Tea Break	

4:15PM to 5:15PM – Technical Sessions
6:30PM to 10:00PM – Cultural Evening followed by Dinner
<b>11 Nov 22</b>
9:00 AM to 10:30AM – Technical Sessions
10:45AM to 11:00AM – Tea Break
11:00 AM to 1:00 PM – Panel Discussions & Valedictory Function
1:00 PM to 2:00 PM – Lunch
2:05 PM to 4:00 PM – INCA General Body Meeting

## **CONTACT PERSONS.**

### **Congress Secretariat:**

Capt Kuldeep Singh,

Organising Secretary,

42<sup>nd</sup>INCA International Congress,

National Hydrographic Office

107 A, Rajpur Road, Dehradun-248 001

Tele: +91 135 2746290-95, Fax: +91 135 2748373, Email: [info@42inca.org](mailto:info@42inca.org)

Website: [www.42inca.org](http://www.42inca.org)

**42<sup>nd</sup> INCA INTERNATIONAL CONGRESS REGISTRATION FORM**

Name/Prof./Dr./Mr./Mrs/Ms. \_\_\_\_\_

Designation and Office \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

Phone :( O) \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

Whether member of INCA? \_\_\_\_\_ (if yes) your LM No \_\_\_\_\_

Category (please tick one): Indian / Foreign

Status (please tick one): Delegate / Student / Senior / Sponsor / Exhibitor / Author

If with accompanying person :( Yes/No) \_\_\_\_\_ (if yes)

1) (Name) \_\_\_\_\_ Relation \_\_\_\_\_

2) (Name) \_\_\_\_\_ Relation \_\_\_\_\_

3) (Name) \_\_\_\_\_ Relation \_\_\_\_\_

If author please give title of your paper \_\_\_\_\_ in the sub theme

**Payment details:** (In favour of "42<sup>nd</sup> INCA International Congress" payable at Dehradun)

Registration for

(a) Self : \_\_\_\_\_

(b) Registration for Accompanying Person: \_\_\_\_\_

(c) Total \_\_\_\_\_

DD NO \_\_\_\_\_ Bank/Branch \_\_\_\_\_ Dated \_\_\_\_\_

**BRIEF PARTICULARS (FOR FOREIGN DELEGATES)**

Full Name (In Block Letters) \_\_\_\_\_

Nationality \_\_\_\_\_ DOB \_\_\_\_\_ Place: \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Permanent Address \_\_\_\_\_

Passport No \_\_\_\_\_ Date of Issue \_\_\_\_\_ Validity \_\_\_\_\_

Place of Issue \_\_\_\_\_ Country \_\_\_\_\_ Occupation \_\_\_\_\_

Whether previously visited India? YES/NO If yes,

Period From \_\_\_\_\_ To \_\_\_\_\_ Place \_\_\_\_\_

Purpose \_\_\_\_\_

**BRIEF PARTICULARS ABOUT THE ITINERARY**

Meal Preference (Veg/Non Veg) \_\_\_\_\_

Arrival (Date and time) \_\_\_\_\_ Mode (Air/Train/Bus) \_\_\_\_\_

Duration of stay: From \_\_\_\_\_ To: \_\_\_\_\_

Departure (Date and time) \_\_\_\_\_ Mode (Air/Train/Bus) \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature: \_\_\_\_\_



**Book Post**

**To,**

Capt Kuldeep Singh  
Organising Secretary 42<sup>nd</sup> INCA International Congress  
National Hydrographic Office,  
107-A, Rajpur Road  
Dehradun 248 001  
Uttarakhand, India

Phone: 91-135 2747365

Fax: 91-135 2748373

E-mail:-[incho@navy.gov.in](mailto:incho@navy.gov.in)

Website: [www.42inca.org](http://www.42inca.org)

**From**

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**42<sup>nd</sup> INCA INTERNATIONAL CONGRESS Souvenir Advt. / Exhibition Form**

To,

Organizing Secretary

42<sup>nd</sup> INCA International Congress

National Hydrographic Office  
107-A, Rajpur Road  
Dehradun 248 001  
(Uttarakhand) India

Phone: 91-135 2747365

Fax: 91-135 2748373

E-mail: [info@42inca.org](mailto:info@42inca.org)

Website: [www.42inca.org](http://www.42inca.org)

Sir, I have the pleasure to inform you that our organisation would like to advertise/ and/ or exhibit at the 42<sup>nd</sup> INCA Congress -2022

Name of the Organisation \_\_\_\_\_

Contact Person \_\_\_\_\_

Position/ office \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

Phone:(O) \_\_\_\_\_ (R) \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Payment details: **In favour of “42<sup>nd</sup>INCA International Congress” payable at Dehradun**

Advertisement in Souvenir \_\_\_\_\_ , \_\_\_\_\_  
Exhibition: No. of stall/s and the size \_\_\_\_\_ , \_\_\_\_\_ Total  
\_\_\_\_\_ DD NO \_\_\_\_\_ Bank Branch \_\_\_\_\_  
Dated \_\_\_\_\_

Place Date Signature

**42<sup>nd</sup> INCA INTERNATIONAL CONGRESS Sponsorship Form**

To

Organising Secretary

42<sup>nd</sup> INCA International Congress

National Hydrographic Office

107- A, Rajpur Road

Dehradun 248 001 (Uttarakhand) INDIA

Sir, I have the pleasure to inform you that our organisation would like to be a sponsor for the 42<sup>nd</sup> INCA Congress -2022

Name of the Organisation \_\_\_\_\_

Contact Person \_\_\_\_\_

Position/ office \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

Phone:(O) \_\_\_\_\_ (R) \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Sponsorship plan and name of the delegate/s \_\_\_\_\_

DD NO \_\_\_\_\_ Bank Branch \_\_\_\_\_ Dated \_\_\_\_\_

Sponsorship plan and name of the delegate/s

Payment details: In favour of "42<sup>nd</sup> INCA International Congress" payable at Dehradun

Amount ` \_\_\_\_\_ DD NO \_\_\_\_\_ Bank

Branch \_\_\_\_\_ Dated \_\_\_\_\_

Place

Date

Signature

## **EXECUTIVE COMMITTEE**

<b>President</b> <b>Vice Admiral Adhir Arora, NM</b>	<b>Members</b>
	Brigadier S Sridhara Rao
	Commodore Peush Pawsey
	Mr. Sunanda Trivedi
<b>Co-President</b> <b>Surveyor General of India</b>	Dr. Vandita Srivasatva
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<b>Secretary - I</b> Dr. K Pramod Kumar	
<b>Secretary - II</b> Rajesh Kumar Khatri	
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